

CRAMAHE LIBRARY

Film Festival

CLIFF

2026

# CRAMAHE LIBRARY FILM FESTIVAL

November 1-7, 2026



Submission Deadline: **September 30, 2026**

## Submission Guidelines:

- Films must have been made within Northumberland County.
- Films can be **up to** 7 minutes in length.
- Films **must not include any** AI generated content and must be original work.
- Films will be selected for screening by a jury based on quality, creativity and originality.
- Films can be entered in one of three categories:
  - Category A: Ages 12 and under
  - Category B: Ages 13-18
  - Category C: Ages 19+

Awards will be presented for the following:

- CLFF Award - per each submission category
- Audience Choice Award

Selected films will be screened at Cramahe Library during the film festival week and showcased on the Cramahe Library website for the month of November 2026.

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## The Fine Print:

By submitting a film, the submitter confirms that all rights related to the work have been secured, including but not limited to: music rights, location and filming permits, performer likeness, images, sound, story, logos and content. The submitter accepts all responsibility and liability for content submitted to the festival. Cramahe Library Film Festival will not be held liable or responsible for works submitted, screened, showcased or otherwise endorsed. The submitter also agrees that Cramahe Library can screen and share the film on the Cramahe Library Film Festival website for the month of November 2026. By submitting a film, the director, cast and crew allow Cramahe Library to share the film, the name of participants and their likeness for the purpose of promoting the Cramahe Library Film Festival. Films can be submitted in .mov, .mp4 or .m4v format by dropping off a USB flash drive to Cramahe Library or sharing a download link (such as WeTransfer, Dropbox, Google Drive, YouTube or similar) to **colbornelibrary@proton.me** - The use of AI generated content is not permitted.

## To submit a film:

- Option A - Drop off the film to the library (6 King St W, Colborne, ON K0K 1S0) on a USB stick along with the completed entry form.
- Option B - Upload the film to a file sharing site (WeTransfer, Google Drive, etc) or upload to YouTube (set the film as "Unlisted") and share a link to the film, along with the completed entry form, to **colbornelibrary@proton.me**

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**ENTRY FORM:**

FILM TITLE: \_\_\_\_\_

DIRECTOR(S): \_\_\_\_\_

SYNOPSIS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LENGTH: \_\_\_\_\_ CONTACT PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

AGE OF DIRECTOR: \_\_\_\_\_

I have read and agree to the terms in "The Fine Print"  Yes

Name of director: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

If the participant is under the age of 18, the parent or legal guardian has read the fine print and given their consent:

Name of Parent/Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_